



OFFICIAL ENTRY FORM

NOTE: With the exception of Category A and some Category D projects, costs reflected below are always construction costs and are **NOT engineering fees**. If your firm was responsible for the entire engineering-design of the project, then the *Entrant's Portion of the Total Project Budget* amount and the *Entrant's Portion of the Total Project Actual Cost* amount will be the same as the *Total Project Budget* amount and *Total Project Actual Cost* amount.

If your firm was not responsible for the entire engineering-design of the project, then the *Entrant's Portion of the Total Project Budget* amount and the *Entrant's Portion of the Total Project Actual Cost* amount should be the part of total project construction cost your firm was responsible for. (i.e. A mechanical engineering firm was responsible for \$12M of a total project budget of \$40M. \$12M is the *Entrant's Portion of the Total Project Budget*. \$40M is the *Total Project Budget*.)

Furnish all information requested below for each entry (signatures by the submitting firm(s) and the client(s)/owner(s) are required). Firm, project, and client/owner's name should be typed or printed as they are to appear on the award. Please limit the project name to 45 characters.

A fee of \$1,200 per entry for ACEC members (\$3,600 for non-ACEC members). **All payments must be submitted online. Online Payment Method: Visa, Master Card, American Express or Discover.**

ABOUT THE PROJECT

Project Name _____ (limit to 45 characters)

Judge this entry in the following category (**check one**):

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> A. Studies, Research, and Consulting Engineering Services | <input type="checkbox"/> D. Surveying and Mapping Technology | <input type="checkbox"/> G. Water Resources | <input type="checkbox"/> J. Small Projects |
| <input type="checkbox"/> B. Building/Technology Systems | <input type="checkbox"/> E. Environment | <input type="checkbox"/> H. Transportation | <input type="checkbox"/> K. Energy |
| <input type="checkbox"/> C. Structural Systems | <input type="checkbox"/> F. Waste and Storm Water | <input type="checkbox"/> I. Special Projects | <input type="checkbox"/> L. Industrial and Manufacturing Processes and Facilities |

Project Location: City _____ State _____

U.S. Congressional Representative's name in district where entering firm is located _____

U.S. Congressional Representative's name in district where project is located _____

What state/MO (member organization) is sponsoring this submission? _____

What was the Entrant's Role in the project? _____

(Budgeted and/or actual costs may not apply to some studies in Category A and some projects in Category D)

Completion/Use Dates: Scheduled _____ Actual _____

Category A Costs: Budgeted \$ _____ Actual \$ _____

Construction Costs: Total Project Budget \$ _____ Total Project Actual \$ _____

Entrant's portion of Total Project Budget \$ _____ Entrant's portion of Total Project Actual \$ _____

Check box if project was awarded through QBS process.

ABOUT THE FIRM(S) SUBMITTING THE PROJECT

Entering Firm(s) _____

Firm CEO _____

Firm Representative _____

Must be available by phone on Tuesday, January 16, 2018 (phone calls will only be made if there are clarifications or additional information required for your submittal).

Address (no P.O. Box) _____ City _____ State _____ Zip _____

Phone (____) _____ Cell (____) _____ Fax (____) _____

E-mail _____

I hereby authorize submission of this project into the American Council of Engineering Companies' 2018 Engineering Excellence Awards competition.

Senior Executive/Principal _____ Title _____

Signature _____ Date _____

Address (no P.O. Box) _____ City _____ State _____ Zip _____

Phone (____) _____ Fax (____) _____

E-mail _____

ABOUT THE CLIENT/OWNER(S) OF THE PROJECT

Client/Owner(s) _____

I believe the work of the engineer meets the intended uses and expectations for the project and hereby grant permission to enter this project in the ACEC 2018 Engineering Excellence Awards competition, and authorize publication of its outstanding features, unique aspects, or innovations. I confirm that the project was substantially completed and ready for use between November 1, 2015 and October 31, 2017.

Client/Owner Representative _____

Title _____ Signature _____ Date _____

Address (no P.O. Box) _____ City _____ State _____ Zip _____

Phone (____) _____ Fax (____) _____

E-mail _____

Daisy Nappier ■ 1015 15th Street, N.W. ■ 8th Floor ■ Washington, D.C. 20005-2605 ■ 202-347-7474 ■ dnappier@acec.org